



**ETQA**

**RECOMMENDATION FOR PROGRAMME APPROVAL AND EXTENSION  
OF SCOPE CHECKLIST**

*(to be completed by HWSETA Provincial Officials)*

<b>Reports</b>	<b>Y</b>	<b>N</b>	<b>Comment</b>
1. Programme approval application pre-evaluation checklist?			
2. Signed Assessors and Moderators registration letters?			
3. LPE controlled report?			
4. Recommendation for approval submission signed by Provincial Manager?			
5. File number?			

Acknowledgement comments:

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**Signatures:**

\_\_\_\_\_  
(Provincial Officer)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Provincial Manager)

Date: \_\_\_\_\_

\_\_\_\_\_  
(PA Administrator)

Date: \_\_\_\_\_